



<b>Country/entity</b>	Kenya
<b>Region</b>	Africa (excl MENA)
<b>Agreement name</b>	Nakuru County Peace Accord
<b>Date</b>	19 Aug 2012
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/conflict level</b>	Intrastate/local conflict

### **Kenyan Post-Electoral Violence (2007 - 2008)**

The conflict emerged as post-election violence. After the incumbent President Kibaki was declared the winner of the Kenyan presidential elections in December 2007, complaints of fraud and a structural disadvantage affecting his competitor Raila Odinga led to outbreaks of severe ethno-political violence. After the first incidents in the Rift Valley region, mainly directed against the Kikuyu ethnic group – the traditional powerbase of Kibaki – the fighting spread to the cities of Nairobi and Mombasa. After two months, Kibaki and Odinga agreed on a power-sharing agreement that granted Odinga the post as a Prime Minister and ended the violence.

Close

Kenyan Post-Electoral Violence (2007 - 2008)

<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Government
<b>Peace process</b>	Kenya peace process
<b>Parties</b>	Representatives of the Agikuyu community; Representatives of Kalenjin community; Representatives of other communities in Nakuru County

Also: Co-chairs of the Elders Committees: Mr Samuel Maigua, Hon Wilson Leitich; Patrons: Daniel Kamau Kanyi EBS, Gideon Toroitich EBS; Coordinators (Secretariat): Maina Muhai, Andrew Yatich; Founders: Ndungu Gaithuma, Joshua K Toroitich; Civil Society Groups: Youth, Women, Civil Society, Business Community; County Peace Monitor

<b>Third parties</b>	Criteria listed for Witness, Joining Signatories and Welcoming Signatories. List of potential additional signatories: Community chairs: Abaluhya, Abagusii, Akamba, Ameru, Luo, Maasai, Mijikenda, Ogeik, Somali, Turkana; District Chairs (by Community): Bahati, Gilgil, Kuresoi, Nakuru, Naivasha, Molo, Njoro, Rongai, Subakai
<b>Description</b>	This agreement aims to end long-running communal and election-related violence within the Nakuru County. It includes the following provisions: 1. purpose, 2. acknowledgement of causes and consequences of violence, 3. their code of Conduct, 4. follow-up, 5. dispute resolution, 6. Relationships with other processes and institutions, 7. Review of this Accord, 8. Walking forward.

**Agreement document** [KE\\_120819\\_NakuruPeaceAccord.pdf \(opens in new tab\)](#) | [Download PDF](#)

### Women, girls and gender

**Participation** No specific mention.

**Equality** No specific mention.

**Particular groups of women** No specific mention.

**International law** No specific mention.

**New institutions** New institutions→Infrastructure (general)  
Page 6, 7. Relationships with women, youth, persons with disabilities and other processes and institutions in civil society  
Similarly, we acknowledge that all of the issues in this Accord will be relevant to, or be the direct business of, faith organisations, families, women, youth, persons with disabilities and other groups, and institutions of civil society.  
New institutions→Reconciliation and peace  
Page 2, 1. Purpose:  
1.a. In forming this Accord, we respect the many other communities, women and youth, persons with disabilities, businesses and organisations who share our lives in Nakuru County. Recognizing that they will have their own perspectives and interests, we are open to consultation with all in the hope that others will share the peace objectives of this Accord.

**Violence against women** Violence against women→Sexual violence  
Page 3, 2. Acknowledgement of causes and consequences of violence:  
...  
c. ... People have already died, homes and businesses have been destroyed, women raped, children traumatised, families and whole communities have fled for their lives.

**Transitional justice** No specific mention.

**Institutional reform** No specific mention.

**Development** No specific mention.

**Implementation** Implementation→Signing or witnessing agreement  
Page 9, Signatories  
The Civil Society heading includes a specific space for Women (along with Youth, Civil Society, and Business Community).

**Other** No specific mention.

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