## Peace Agreement Access Tool PA-X https://test.pax.peaceagreements.org/

**Country/entity** South Sudan

Sudan

Southern Kordofan - Blue Nile - Abyei

**Region** Africa (excl MENA)

Agreement name Oath Ratification

**Date** 31 Jan 2002

Agreement status Multiparty signed/agreed

**Interim** Yes

arrangement

Agreement/conflict Intrastate/local conflict

level

**Stage** Framework/substantive - partial

**Conflict nature** Inter-group

**Peace process** South Sudan: Pre-secession Local Peace Processes

**Parties** Signed by 11 tribes leaders from both sides

**Third parties** Brig. Abdel Rahman Hassan Omer

Commissioner of Abbiey region

**Description** Short local agreement in which the Dinka and Missiera tribal leaders vow to live together

in reconciliation and peace, and to cooperate in rehabilitation and development of the

regions, to stop hostilities, and reinstate justice.

Agreement

document

SS\_SD\_020130\_Oath Ratification.pdf (opens in new tab) | Download PDF

## **Local agreement properties**

**Process type** Informal but persistent process

Rationale Part of a continuing series of local agreements between the Dinka and Missieri tribes, but

level of formality of the process behind this agreement is unclear, and therefore suggest

that this is part of an informal but persistent practice.

Is there a No documented link to a national peace process?

Link to national

Agreement makes no clear link to national peace process.

process: articulated

rationale

Name of Locale

Mugland and Abbiey

**Nature of Locale** 

Region

**GPS Lat/Long (DD)** 9.132000, 29.719300

Participant type

Local community/civilian group(s)/civil society organisations

Mediator, facilitator Mediator or similar referred to

or similar

Mediator

Brig. Abdel Rahman Hassan Omer Commissioner of Abbiey region

(references)

Type of mediator/

Regional state actor

facilitator/similar

## **Local issues**

Ritual/prayer and

Page 1, GOD pronounce in Qura'an:,

process (including use of scripture)

"We have created you as male and a female and made you into Nations and Tribes, to be acquainted with one another, those worthy of GOD's honour are your most devout ones."

**Grievance List** 

No specific mention.

Cattle rustling/

banditry

No specific mention.

Social cover

No specific mention.