

Country/entity	Mexico
Region	Americas
Agreement name	Joint Proposals that the Federal Government and the EZLN agree to remit to the National Debating and Decision-Making Bodies in accordance with paragraph 1.4 of the Rules of Procedure
Date	16 Feb 1996
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/conflict level	Intrastate/intrastate conflict

Zapatista Uprising (1994 -)

The North American Free Trade Agreement (NAFTA) between United States, Canada and Mexico implied the removal of the Article 27 of Mexico's constitution that protected the native communal landholdings. In reaction, the left-wing Zapatista National Liberation Army (EZLN) declared war against the Mexican government on the day of the signing of the NAFTA agreement, 1 January 1994.

Led by charismatic Subcomandante Marcos, the EZLN rapidly gained popularity among the left-wing youth in the Americas and in Europe and established a considerable global media presence.

Peace negotiations started in 1995, leading to several agreements, the San Andrés Accords signed in 1995 and 1996. However, socio-political tensions with the Mexican state and the lack of protection of the indigenous peoples and subsistence farmers remained unresolved. Nowadays, the Chiapas Conflict continues as a low-intensity conflict.

Close
Zapatista Uprising (1994 -)

Stage	Framework/substantive - partial
Conflict nature	Government/territory
Peace process	Mexico-Chiapas peace process
Parties	EZLN, Mexican Government
Third parties	-
Description	This statement agrees proposals to the national legislature on amendments to legislation and constitution, creation of a new legal framework between indigenous peoples and the State, governance, principles governing the relationship.

Agreement document [MX_960216_Joint Proposals to remit to the National Debating and Decision-making Bodies.pdf \(opens in new tab\)](#) | [Download PDF](#)

Groups

Children/youth	Groups→Children/youth→Substantive Page 7, Article III 5. The satisfaction of basic needs. The State must promote mechanisms to guarantee indigenous peoples conditions that will allow them to take satisfactory charge of their food, health, housing, and, at the very least, an adequate level of well-being. Social policy must promote priority programs to improve health and nutritional standards among the children of indigenous peoples; it must also support, on an egalitarian basis, the training of women, expanding their participation in the organization and development of the family and the community. Priority must be given to the involvement of indigenous women in decisions regarding projects for economic, political, social, and cultural development.
Disabled persons	No specific mention.
Elderly/age	No specific mention.
Migrant workers	Groups→Migrant workers→Substantive Page 8, Article III ...7. Protection for indigenous migrants. The State must promote specific social policies to protect indigenous migrants, both within the nation's borders and beyond them, with inter-institutional actions to support women's education and work and children's and young people's health and education; in rural areas, these policies must coordinate between the zones that provide agricultural laborers and those that make use of them.
Racial/ethnic/ national group	No specific mention.
Religious groups	No specific mention.
Indigenous people	Groups→Indigenous people→Substantive [Summary] The agreement in its entirety provides for a reformed constitutional arrangement to protect the rights of the indigenous Chiapas people.
Other groups	No specific mention.
Refugees/displaced persons	No specific mention.
Social class	No specific mention.

Gender

Women, girls and gender

Page 4, II, 5.

It is proposed that the Congress of the Union should recognize, in the constitutional and political amendments they reach, the right of indigenous women to participate, on an equal footing with men, at all levels of government as well as in the development of the indigenous peoples.

Page 4, II, 6.

It is proposed that the Congress of the Union and the legislatures of the nation's states, in recognition of indigenous autonomy and for the determination of its levels, should take into consideration the main rights enshrined therein, with the establishment of the mechanisms needed to ensure their free exercise. Said rights include, primarily, the following:

...

b) obtaining recognition for their internal systems of governance as they apply to regulation and punishment, provided they do not infringe constitutional guarantees or human rights, particularly those applicable to women;

Page 7, III, 5.

The satisfaction of basic needs. The State must promote mechanisms to guarantee indigenous peoples conditions that will allow them to take satisfactory charge of their food, health, housing, and, at the very least, an adequate level of well-being. Social policy must promote priority programs to improve health and nutritional standards among the children of indigenous peoples; it must also support, on an egalitarian basis, the training of women, expanding their participation in the organization and development of the family and the community. Priority must be given to the involvement of indigenous women in decisions regarding projects for economic, political, social, and cultural development.

Page 8, III, 7.

Protection for indigenous migrants. The State must promote specific social policies to protect indigenous migrants, both within the nation's borders and beyond them, with inter-institutional actions to support women's education and work and children's and young people's health and education; in rural areas, these policies must coordinate between the zones that provide agricultural laborers and those that make use of them.

Page 9, V: LEGAL AND CONSTITUTIONAL AMENDMENTS, 1.

...

d) Legislating on the rights of indigenous men and women to have representatives within legislative bodies, particularly the Congress of the Union and the state legislatures, incorporating new guidelines for the demarcation of the electoral districts covering indigenous peoples and communities, and allowing elections to be held in accordance with the applicable legislation.

Page 10, V: LEGAL AND CONSTITUTIONAL AMENDMENTS, 1.

...

e) Legislating on the rights of indigenous peoples to elect their authorities and exercise power in accordance with their own rules within their spheres of autonomy, and guaranteeing participation by women under conditions of equality.

Men and boys No specific mention.

LGBTI No specific mention.

Family No specific mention.

State definition

**Nature of state
(general)**

II. Proposals to include constitutional framework of autonomy for indigenous peoples, and gradual transfer of funds so that the indigenous peoples can themselves administer the public funds they are assigned in order to strengthen indigenous participation in the different levels and spheres of govt, control, and administration. The state legislature to determine what functions and powers can be transferred to them; III.3 recognises need to enshrine at constitutional level the right of all Mexicans to a multicultural education, promoting the history, customs, traditions, and general culture of the indigenous peoples, who are the root of our national identity; federal govt to promote laws and policies for the indigenous languages to enjoy the same social value as Spanish; IV. 'Acceptance of the following principles must govern the new relationship between the indigenous peoples, the state, and the rest of society': pluralism, self-determination, sustainability, consultation and consensus, strengthening the federal system and democratic decentralization

Page 1,

2. Promoting the introduction of a new, inclusive social pact based on awareness of the fundamental plurality of Mexican society and on the contribution that the indigenous peoples can make to national unity through the constitutional recognition of the rights and, in particular, of their right to self-determination and autonomy.

Page 8, Article IV ACCEPTANCE OF THE FOLLOWING PRINCIPLES MUST GOVERN THE NEW RELATIONSHIP BETWEEN THE INDIGENOUS PEOPLES, THE STATE, AND THE REST OF SOCIETY

1. Pluralism. Dealings between the peoples and cultures that form Mexican society must be based on respect for their differences and the assumption of their essential equality. Consequently, it must be a policy of the State to regulate their interactions, encouraging within society a pluralistic orientation that actively combats discrimination of all forms and corrects economic and social inequalities. Similarly, it will be necessary to make progress toward the constitution of a legal order that feeds on cultural diversity and reflects intercultural dialogue, with common rules for all Mexicans and respect for indigenous peoples' internal systems of governance.

[...] 4. Consultation and consensus. Policies, laws, programs, and public actions affecting indigenous peoples shall be subject to consultation with them. The State shall promote the involvement and participation of all the levels of government and institutions that affect the life of indigenous peoples, eschewing one-sided practices that cause the fragmentation of public policy. To ensure that its actions observe the differentiated characteristics of the various indigenous peoples and to prevent the imposition of homogenizing policies and programs, their participation in all phases of public action, including inception, planning, and assessment, shall be guaranteed.

In addition, there shall be a gradual and orderly transfer of powers, functions, and resources to the municipalities so that the allocated public funds can be distributed with the participation of the municipalities. Resources may be transferred to the forms of organization and association described in Paragraph 5.2 of the "Joint Declarations" document when such forms exist.

Since policies in indigenous areas must be not only conceived in coordination with the peoples themselves but also implemented with their participation, the existing indigenous

and social development institutions operating in such areas must be transformed into others designed and operated by the indigenous peoples themselves in conjunction and coordination with the State.

5. Strengthening the federal system and democratic decentralization. The new relationship with the indigenous peoples involves a process of decentralizing the powers, functions, and resources of federal and state agencies to the municipal governments in accordance with the spirit of Paragraph 5.2 of the "Joint Declarations" document, so that with the active participation of the indigenous communities and the

State configuration No specific mention.

Self determination Page 1, Article II

1. The creation of a new legal framework that will establish a new relationship between the indigenous peoples and the State, based on recognition of their right to self-determination and of the legal, political, social, economic, and cultural rights derived therefrom. The new constitutional provisions must include a framework of autonomy.

Page 8, Article IV ACCEPTANCE OF THE FOLLOWING PRINCIPLES MUST GOVERN THE NEW RELATIONSHIP BETWEEN THE INDIGENOUS PEOPLES, THE STATE, AND THE REST OF SOCIETY

2. Self-determination. The State shall respect the indigenous peoples' enjoyment of self-determination in each of the spheres and levels in which it is applicable, and the indigenous peoples shall practice their differentiated autonomy without undermining national sovereignty and within their new framework of governance. This implies respect toward their cultural identities and forms of social organization. The State shall also respect the capacity of indigenous peoples and communities to decide on their own development, provided that respect is shown toward the national and public interest. The different levels of government and institutions of the Mexican State shall not intervene unilaterally in the affairs and decisions of indigenous peoples and communities, in their organizations and forms of representation, or in the strategies they adopt to make use of resources.

Referendum No specific mention.

State symbols No specific mention.

**Independence/
secession** No specific mention.

**Accession/
unification** No specific mention.

Border delimitation No specific mention.

**Cross-border
provision** No specific mention.

Governance

Political institutions (new or reformed) Governance→Political institutions (new or reformed)→General references
5.e) recommends participation of indigenous peoples on national and state representative bodies; III. Provides for political participation and representation of indigenous peoples

Page 5, Article III

1. Expanded political participation and representation. Strengthened municipalities. At the constitutional level, mechanisms should be provided to:

a) ensure adequate political representation of indigenous peoples and communities in the Congress of the Union and local legislatures, including new guidelines for the demarcation of electoral districts inhabited by indigenous peoples and communities;

b) allow their participation in electoral processes without the need for the participation of political parties;

c) guarantee the effective participation of indigenous peoples in the dissemination and oversight of those processes;

d) guarantee the organization of the indigenous peoples' and communities' own electoral or appointment processes at the internal level;

e) recognize systems of community office and other organizational forms, methods for appointing representatives and decision-making by assemblies, and popular consultation;

f) establish that municipal agents or officials are to be elected or, if applicable, appointed by the corresponding peoples or communities;

g) provide, within state legislation, for mechanisms to allow the review and, when applicable, the modification of municipality names at the request of the inhabitants of the affected areas.

Elections Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS
d) Legislating on the rights of indigenous men and women to have representatives within legislative bodies, particularly the Congress of the Union and the state legislatures, incorporating new guidelines for the demarcation of the electoral districts covering indigenous peoples and communities, and allowing elections to be held in accordance with the applicable legislation.

Electoral commission No specific mention.

Political parties reform No specific mention.

Civil society III.8. provides for 'the participation of interested parties in civil society's empowerment on the decision-making bodies in the communications arena through the creation of a Communications Ombudsman or a Citizens Communications Council.

Traditional/religious leaders No specific mention.

**Public
administration**

No specific mention.

Constitution

Governance→Constitution→Constitutional reform/making
Page 1

In the framework of the new relationship between the State and the indigenous peoples, their rights need to be recognized, assured, and guaranteed under a renewed federalist arrangement. This goal implies working for reforms and amendments to the Federal Constitution, to the laws that derive from it, and to the state constitutions and local legislation, in order to agree upon, first, the establishment of general bases that will ensure the nation's objectives and unity and, second, to provide states with a real possibility of legislating and acting in accordance with the particular features of the indigenous component of each.

Summary: The agreement in its entirety is an expansion of the sentiment above, outlining new constitutional arrangements]

Power sharing

Political power sharing

Power sharing→Political power sharing→Proportionality in legislature

State level

Sub-state level

e) Participation on national and state representative bodies. The national and local political representation and participation of the indigenous peoples needs to be ensured in the legislative arena and within the different levels of government, with respect for their different socio-cultural characteristics, in order to construct a new federalism. It is proposed that the Congress of the Union should recognize, in the constitutional and political amendments they reach, the right of indigenous women to participate, on an equal footing with men, at all levels of government as well as in the development of the indigenous peoples.

Power sharing→Political power sharing→Segmental autonomy

State level

Sub-state level

Page 3,

In order to strengthen the federal pact, a thorough revision is needed not only of the relations between the Federation and the state governments, but also between those governments and the municipalities.

The creation of municipalities with majority indigenous populations is proposed not merely as a different type of municipality, but rather as that type in which said political institution's general conceptual framework will allow indigenous participation in its creation and conformation and, at the same time, encourage and incorporate the indigenous communities in the creation of municipal authorities.

[...] 5. It is proposed that the Federal Congress and state legislatures should recognize and establish the characteristics of self-determination and the levels and forms of autonomy, bearing in mind that this entails:

- a) Territory. All indigenous peoples inhabit a territory covering the entire habitat that they occupy or in some way use. This territory is the material basis for their reproduction as a people and the expression of the indissoluble unity between man, land, and nature.
- b) Sphere of application. The jurisdiction is the spatial, material, and personal sphere of currency and validity in which the indigenous peoples exercise their rights. The Mexican State shall recognize the existence thereof.

Territorial power sharing

No specific mention.

Economic power sharing

Power sharing→Economic power sharing→Sharing of resources

Page 2, Article II

4. [...] The competent authorities shall undertake the gradual and orderly transfer of resources, so that the indigenous peoples can themselves administer the public funds they are assigned and in order to strengthen indigenous participation in the different levels and spheres of government, control, and administration. It shall fall to the state legislatures to determine what, if any, functions and powers can be transferred to them.

Military power sharing

No specific mention.

Human rights and equality

**Human rights/RoL
general**

Page 1, Article I

4. The constitutional amendments represent a central point for the indigenous peoples' new relationship with the State within the framework of the reform of the State, in order to ensure that their demands enjoy the support of the rule of law.

Page 5, Article III

2. Guarantee of full access to justice. The State must guarantee the peoples' full access to the jurisdiction of the Mexican state, with recognition of and respect for their own internal systems of governance and guaranteeing full observance of human rights. It shall work for the recognition by Mexican positive law of authorities, rules, and procedures for resolving internal conflicts, to be understood as referring to conflicts in the internal coexistence of the peoples and communities, for the administration of justice in accordance with their internal systems of governance, and, by means of simple procedures, for their rulings and decisions to enjoy the validation of the judicial authorities of the State.

Bill of rights/similar No specific mention.

**Treaty
incorporation**

No specific mention.

Civil and political rights No specific mention.

Socio-economic rights

Human rights and equality→Socio-economic rights→Property

Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS

b) Legislating to “guarantee protection for the integrity of lands belonging to indigenous groups,” taking into consideration the particular characteristics of the indigenous peoples and communities in accordance with the concept of territorial integrity as contained in Convention 169 of the ILO, together with the establishment of procedures and mechanisms to regulate indigenous property regimes and to promote cultural cohesion.

Human rights and equality→Socio-economic rights→Work

Page 7, Article III

6. Production and employment. In the past, development models have not taken the productive systems of the indigenous peoples into account. Consequently, making full use of their potential must be encouraged.

Human rights and equality→Socio-economic rights→Education

Page 7, Article III

4. Comprehensive indigenous education. The governments agree to respect the educational undertakings of the indigenous peoples within their own cultural spheres. The allocation of financial, material, and human resources shall be carried out equitably in order to design and implement educational and cultural activities as decided upon by the indigenous peoples and communities.

The State shall make good on the indigenous peoples’ right to a free, quality education; it shall promote the involvement of indigenous peoples and communities in selecting, accepting, and removing their teachers in accordance with academic and professional performance criteria previously agreed upon by the indigenous peoples and the appropriate authorities; and it shall create committees to monitor educational quality within its institutions.

The right of indigenous peoples to a bilingual and intercultural education is reaffirmed. The states, in consultation with the indigenous peoples, shall be empowered to define and develop academic programs with regional contents, in which their cultural heritage must be recognized. Through education it will be possible to ensure the use and development of indigenous languages, together with the participation of the peoples and communities in accordance with the spirit of Convention 169 of the ILO.

Human rights and equality→Socio-economic rights→Social security

Page 7, Article III

5. The satisfaction of basic needs. The State must promote mechanisms to guarantee indigenous peoples conditions that will allow them to take satisfactory charge of their food, health, housing, and, at the very least, an adequate level of well-being. Social policy must promote priority programs to improve health and nutritional standards among the children of indigenous peoples; it must also support, on an egalitarian basis, the training of women, expanding their participation in the organization and development of the family and the community. Priority must be given to the involvement of indigenous

women in decisions regarding projects for economic, political, social, and cultural development.

Page 7, Article III

6. [...] It is necessary to work for the recognition, within the federal and state levels of Mexico’s legal system, of the indigenous peoples’ right to the sustainable use and to all the benefits that derive from the use or exploitation of natural resources in the territories that they in some way occupy or use, so that, in a framework of global development, economic backwardness and isolation can be overcome; this also requires an increase in and reorientation of social spending. The State must promote the development of the economic base of the indigenous peoples and guarantee their participation in designing strategies aimed at improving their living conditions and access to basic services.

Rights related issues

Citizenship No specific mention.

Democracy No specific mention.

Detention procedures No specific mention.

Media and communication Rights related issues→Media and communication→Media roles
Page 8, Article III
8. Communications. In order to encourage an intercultural dialogue from the community to the national level, allowing a new and positive relationship among the indigenous peoples and between them and the rest of society, these peoples must be provided with communications media, which at the same time are also key instruments in the development of their cultures. Consequently, it will be proposed that the corresponding national agencies should prepare a new communications law to allow indigenous peoples to acquire, operate, and administer their own communications media. The federal and state governments shall work for the indigenist communications media to become indigenous communications media, when so requested by the indigenous peoples and communities.
The Federal Government shall recommend to the appropriate agencies that the 17 broadcasting stations belonging to the National Indigenist Institute be handed over to the indigenous communities in the respective regions, with the transfer of permits, infrastructure, and resources, when the indigenous communities so request.
In addition, there is a need for a new legal framework for communications to address the following issues: the nation's cultural diversity; the right to use indigenous languages in the media; the right to reply; guarantees for the rights of expression, information, and communication; the democratic participation of indigenous peoples and communities before the bodies responsible for decisions affecting the field of communications; and the participation of interested parties in civil society's empowerment on the decision-making bodies in the communications arena through the creation of a Communications Ombudsman or a Citizens' Communications Council.

Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS

i) Legislating on indigenous peoples' rights to freely practice and develop their cultures and to enjoy access to the communications media.

Mobility/access No specific mention.

Protection measures

Rights related issues→Protection measures→Protection of groups
Page 8, Article III

...7. Protection for indigenous migrants. The State must promote specific social policies to protect indigenous migrants, both within the nation’s borders and beyond them, with inter-institutional actions to support women’s education and work and children’s and young people’s health and education; in rural areas, these policies must coordinate between the zones that provide agricultural laborers and those that make use of them.

[Summary] 6. lists a series of proposed rights of indigenous peoples, and the establishment of enforcement mechanisms is to be considered: self-organization, recognition for their internal systems of governance, improved legal protection, collective access to use of natural resources, cultural development, freely appointing their reps; III.7 state guarantees to promote protection of rights of indigenous migrants.

Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS

b) Legislating to “guarantee protection for the integrity of lands belonging to indigenous groups,” taking into consideration the particular characteristics of the indigenous peoples and communities in accordance with the concept of territorial integrity as contained in Convention 169 of the ILO, together with the establishment of procedures and mechanisms to regulate indigenous property regimes and to promote cultural cohesion.

Work

Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS

Assurance must also be given to the indigenous peoples’ right to enjoy protection of their sacred sites and ceremonial areas and to use plants and animals considered sacred for strictly ritual purposes.

[...] i) Legislating on indigenous peoples’ rights to freely practice and develop their cultures and to enjoy access to the communications media.

Other

No specific mention.

Rights institutions

NHRI

No specific mention.

Regional or international human rights institutions

No specific mention.

Justice sector reform

Criminal justice and emergency law Justice sector reform→Criminal justice and emergency law→Criminal Justice System reform

[Summary] III.2. provides for guarantee of full access to justice, with recognition and respect for the internal system of governance of indigenous peoples, and provides for thorough-going review of federal and state judicial frameworks.

Page 6, Article III

2. [...] The legislative amendments that elaborate on the internal systems of governance should stipulate that when sanctions are imposed on members of indigenous peoples, the economic, social, and cultural characteristics of the individuals being sanctioned must be taken into account, preference must be given to punishments other than imprisonment and, preferably, they must be allowed to serve their sentences in the establishments closest to their homes; when applicable, encouragement must be given for their reintegration into the community, which is an essential mechanism of social readaptation.

State of emergency provisions No specific mention.

Judiciary and courts [Summary] Section III.2. provides for thorough-going review of federal and state judicial frameworks

Page 1, Article I

3. The legal amendments introduced must be based on the fundamental legal precept of the equality of all Mexicans before the law and the judiciary and on the rejection of special jurisdictions that would privilege certain individuals, respecting the principle that the Mexican nation has a multicultural composition that originally stems from its indigenous peoples.

Prisons and detention No specific mention.

Traditional Laws Page 6, Article III,
2. [...] Emphasis shall be placed on the judicial practices and customs of indigenous communities as a source of law applicable to the procedures and resolution of disputes under their authority; in addition, as a constitutional guarantee, they should be taken into consideration at federal and local trials in which indigenous people are involved.

Socio-economic reconstruction

Development or socio-economic reconstruction	<p>Socio-economic reconstruction→Development or socio-economic reconstruction→Socio-economic development</p> <p>Page 4, Article II,</p> <p>5. [...] d) Independent development. It is the indigenous peoples and communities themselves who must decide on their development programs and projects. It is therefore deemed appropriate for the local and federal legislatures to incorporate appropriate mechanisms to encourage the indigenous peoples' participation in all levels of development planning, in order for such planning to be designed in accordance with their aspirations, needs, and priorities.</p> <p>Page 7, Article III</p> <p>6. Production and employment. In the past, development models have not taken the productive systems of the indigenous peoples into account. Consequently, making full use of their potential must be encouraged.</p> <p>It is necessary to work for the recognition, within the federal and state levels of Mexico's legal system, of the indigenous peoples' right to the sustainable use and to all the benefits that derive from the use or exploitation of natural resources in the territories that they in some way occupy or use, so that, in a framework of global development, economic backwardness and isolation can be overcome; this also requires an increase in and reorientation of social spending. The State must promote the development of the economic base of the indigenous peoples and guarantee their participation in designing strategies aimed at improving their living conditions and access to basic services.</p>
National economic plan	<p>No specific mention.</p>
Natural resources	<p>Page 8, Article IV ACCEPTANCE OF THE FOLLOWING PRINCIPLES MUST GOVERN THE NEW RELATIONSHIP BETWEEN THE INDIGENOUS PEOPLES, THE STATE, AND THE REST OF SOCIETY</p> <p>3. Sustainability. It is indispensable and urgent to ensure the preservation of nature and culture in indigenous peoples' territories. Encouragement shall be given, through legislation, to the right of indigenous peoples and communities to receive the corresponding indemnification when the State's exploitation of natural resources causes damage to their habitat and threatens their cultural reproduction. In cases where the damage has already been caused and the peoples show that the compensation awarded does not allow their cultural reproduction, the establishment of review mechanisms shall be sought in order to enable the State and the affected parties to jointly analyze the case in question. In both instances, the compensatory mechanisms shall strive to ensure the sustainable development of the indigenous peoples and communities.</p> <p>In addition, with the agreement of the indigenous peoples, encouragement shall be given to rehabilitation efforts in those territories, and their initiatives to create conditions to ensure the sustainability of their productive practices and lifestyles shall be supported.</p> <p>Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS</p> <p>c) With regard to natural resources, establishing a system of preferences that privileges indigenous communities in the granting of concessions for obtaining the benefits derived from the exploitation and use of natural resources.</p>

International funds No specific mention.

Business No specific mention.

Taxation No specific mention.

Banks No specific mention.

Land, property and environment

Land reform/rights No specific mention.

**Pastoralist/
nomadism rights** No specific mention.

Cultural heritage Land, property and environment→Cultural heritage→Tangible
Page 10, Article V LEGAL AND CONSTITUTIONAL AMENDMENTS
Assurance must also be given to the indigenous peoples' right to enjoy protection of their sacred sites and ceremonial areas and to use plants and animals considered sacred for strictly ritual purposes.
[...] i) Legislating on indigenous peoples' rights to freely practice and develop their cultures and to enjoy access to the communications media.
Land, property and environment→Cultural heritage→Intangible
Page 4-5, Article II,
6. ... e) promoting the development of the different components of their identity and cultural heritage;
... i) promoting and developing their languages and cultures, together with their political, social, economic, religious, and cultural customs and traditions.

Page 6, Article III
3. ... The Federal Government shall promote the laws and policies necessary for the indigenous languages of each state to enjoy the same social value as Spanish, and it shall promote the development of practices to prevent discrimination against them in legal and administrative proceedings.
The Federal Government undertakes to promote, develop, preserve, and practice education in indigenous languages; acquisition of reading and writing skills in their own languages shall be encouraged, and measures shall be adopted to guarantee these peoples the opportunity to learn and master Spanish.
Understanding indigenous cultures enriches the nation and is a necessary step for eliminating incomprehension of and discrimination against indigenous people.
Land, property and environment→Cultural heritage→Promotion
Page 6, Article III
3. Understanding of and respect for indigenous culture. It is necessary to enshrine, at the constitutional level, the right of all Mexicans to a multicultural education that recognizes, disseminates, and promotes the history, customs, traditions, and general culture of the indigenous peoples, who are the root of our national identity. ...

Environment No specific mention.

Water or riparian rights or access No specific mention.

Security sector

Security Guarantees No specific mention.

Ceasefire No specific mention.

Police No specific mention.

Armed forces No specific mention.

DDR No specific mention.

Intelligence services No specific mention.

Parastatal/rebel and opposition group forces No specific mention.

Withdrawal of foreign forces No specific mention.

Corruption No specific mention.

Crime/organised crime No specific mention.

Drugs No specific mention.

Terrorism No specific mention.

Transitional justice

Transitional justice general No specific mention.

Amnesty/pardon No specific mention.

Courts	No specific mention.
Mechanism	No specific mention.
Prisoner release	No specific mention.
Vetting	No specific mention.
Victims	No specific mention.
Missing persons	No specific mention.
Reparations	No specific mention.
Reconciliation	No specific mention.

Implementation

UN signatory	No specific mention.
Other international signatory	No specific mention.
Referendum for agreement	No specific mention.
International mission/force/similar	No specific mention.
Enforcement mechanism	Convention 169 of the ILO invoked.
Related cases	No specific mention.
Source	UN Peacemaker.
