Peace Agreement Access Tool PA-X https://test.pax.peaceagreements.org/

| Country/entity | South Sudan |
|------------------------|---|
| Region | Africa (excl MENA) |
| Agreement name | Final Report of the Inter Church Committee on Peace and Reconciliation Mission to Magwi County |
| Date | 15 Dec 2011 |
| Agreement status | Multiparty signed/agreed |
| Interim arrangement | Yes |

Sudan Conflicts (1955 -)

Agreements relate to several distinct dyads, and also the negotiated independence of South Sudan, and subsequent internal conflict in South Sudan. Sudan-South Sudan. The long-standing conflict between the north and the south of the country dates back to colonial times, where the British introduced a so-called 'Southern Policy', severely hampering population movements between these big regions. Immediately after gaining independence in 1956, southern movements started to fight for independence; this fight became professionalised in 1983 with the foundation of the soon internationally supported Sudan People's Liberation Army (SPLA). When the Islamic Front government introduced strict sharia laws in the south after it took over power in 1988 the war intensified. A decade later, the military situation reached a stalemate, enabling internationally facilitated peace negotiations to begin in 1997. After more fighting, a final negotiation push began in 2002, leading to the signing of the Comprehensive Peace Areement (CPA) in January 2005.

Sudan-South Sudan post referendum. South Sudan became independent in July 2011; since then, relations between the two countries are complicated and violent conflict led by the SPLM (North) in the Sudanese Nuba mountains region has since intensified.

Darfur. Other long-standing violent conflicts are in the east and the west of the country. In the east, the Beja Congress, established in 1957, is the spearhead of a currently 'peaceful' opposition movement. In the west, the violent conflict in Darfur intensified in the early 2000s and rapidly gained international attention, even resulting in genocide charges against leading figures of the Sudanese government. The situation on the ground is complex, with over a dozen organisations (most notably the Sudanese Liberation Movement and the Justice and Equality Movement) fighting the Sudanese government and allied groups like the Janjaweed – although all parties have switched sides on numerous occasions. Several mediation attempts have not been successful, due to the shaky commitment of the Sudanese central government and the distrust among the armed opposition.

South Sudan - internal

In December 2013, after president Salva Kiir accused opposition leader Riek Machar of attempting a coup, violent conflict broke out between government forces of the SPLM/A and anti-governmental groups. In addition, several other political militias as well as communal militias have joined the conflict. In 2015 the Agreement on the Resolution of the Conflict in South Sudan (ARCSS) was signed. Due to unsuccessful implementation the agreement was revitalized in 2018. In September 2019, Kiir and Machar agreed to establish a power-sharing government after struggles on forming a unity transitional government.

Close Sudan Conflicts (1955 -)

Stage Pre-negotiation/process

Conflict nature Inter-group

| Peace process | South Sudan: Post-secession Local agreements |
|-----------------------|---|
| Parties | The document is not signed, but it does address the violence between the Acholi and Madi. |
| Third parties | Page 1: Sudan Council of Churches, Government of Eastern Equatoria State Inter Church Committee |
| | Page 2: UNMIS, UNHCR ad the NCA attended as observers |
| Description | After a violent clash between Acholi and Madi in Magwi County, leaving six dead and many displaced the Sudan Council for Churches toured the area to request calm, and were requested by local communities to take a role in facilitating an end to the conflict. As a result they consulted with all parties and toured the area, and made a series of findings, and a set of recommendations to all parties for steps towards peace which reflected the positions articulated to them. As such, this is a document classified as relating to pre-negotiation and process stage. |
| Agreement document | SS_111215_Final Report of the Inter Church Committee on Peace and Reconciliation Mission to Magwi County.pdf (opens in new tab) Download PDF |
| Groups | |
| Children/youth | Groups→Children/youth→Substantive Page 9: 5.2: Recommendations to the EES Government 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; |
| | Recognizing that true justice can only be possible through due process and the rule of law; The ICC as a church group associates itself with the cry for justice coming from the afflicted communities. To this effect the ICC recommends: 2. While justice is being pursued it is highly recommended that the EES Government |
| | considers the possibility of assisting those who lost dear ones in the conflict, especially the children they have left behind. Humanitarian aid should also be extended to the displaced persons with specific attention being paid to the mother who gave birth in the |

Disabled persons No specific mention.

bush-

| Elderly/age | No specific mention. |
|----------------------------------|--|
| Migrant workers | No specific mention. |
| Racial/ethnic/ national group | No specific mention. |
| Religious groups | No specific mention. |
| Indigenous people | No specific mention. |
| Other groups | No specific mention. |
| Refugees/displaced persons | Groups→Refugees/displaced persons→Substantive Page 9: 5.2: Recommendations to the EES Government |
| | 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; |
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| | 3. Displaced families should be granted free access and, where possible, escorted to their gardens to harvest their crops. |
| Social class | No specific mention. |

Gender

| Women, girls and gender | Page 9: 5.2: Recommendations to the EES Government 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; Recognizing that true justice can only be possible through due process and the rule of law; The ICC as a church group associates itself with the cry for justice coming from the afflicted communities. To this effect the ICC recommends: 2. While justice is being pursued it is highly recommended that the EES Government considers the possibility of assisting those who lost dear ones in the conflict, especially the children they have left behind. Humanitarian aid should also be extended to the displaced persons with specific attention being paid to the mother who gave birth in the bush. |
|----------------------------|---|
| Men and boys | No specific mention. |
| LGBTI | No specific mention. |
| Family | Page 9: 5.2: Recommendations to the EES Government 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; Recognizing that true justice can only be possible through due process and the rule of law; The ICC as a church group associates itself with the cry for justice coming from the afflicted communities. To this effect the ICC recommendes: 2. While justice is being pursued it is highly recommended that the EES Government considers the possibility of assisting those who lost dear ones in the conflict, especially the children they have left behind. Humanitarian aid should also be extended to the displaced persons with specific attention being paid to the mother who gave birth in the bush- 3. Displaced families should be granted free access and, where possible, escorted to their gardens to harvest their crops. |

State definition

| Nature of state (general) | No specific mention. |
|--|----------------------|
| State configuration | No specific mention. |
| Self determination | No specific mention. |
| Referendum | No specific mention. |
| State symbols | No specific mention. |
| Independence/ secession | No specific mention. |
| Accession/ unification | No specific mention. |
| Border delimitation | No specific mention. |
| Cross-border provision | No specific mention. |
| Governance | |
| Political institutions (new or reformed) | No specific mention. |
| Elections | No specific mention. |
| Electoral commission | No specific mention. |
| Political parties | No specific mention. |

| reform | |
|---------------|----------------------|
| Civil society | No specific mention. |

| Traditional/ religious leaders | Page 11: 5.3: Recommendations to the leaders of the Acholi and Madi Communities Recalling that the recent Acholi and Madi conflict was exacerbated by the negative |
|-----------------------------------|---|
| | influence of the external elite; |
| | Noting that some of the root causes of the conflict are politically-driven: |
| | The ICC: |
| | Calls on elders, politicians, and opinion leaders of the Acholi and Madi people to refrain from inciting their populations to violence; |
| | Cautions these leaders against using violence as a means of achieving political goals; Encourages the leaders to work with the government and other interested agencies to intensify civic education for their respective populations, especially the youth. |
| | • Recommends the creation, under the auspices of the ICC, of a Joint Acholi and Madi Standing Committee of Elders based on previous experiences and practices. This |
| | Standing Committee shall regularly meet to discuss issues of mutual interest to their communities and defuse tensions before they escalate. |
| Public administration | No specific mention. |
| Constitution | No specific mention. |

Power sharing

| Political power sharing | No specific mention. |
|------------------------------|--|
| Territorial power sharing | Power sharing→Territorial power sharing→Other Page 9 - 10: 5.2.2: On the Issue of Border Demarcation and Creation of New Local Government units |
| | Noting that the issue of border demarcation is inextricably linked to the demand for new local government administrative units; |
| | Mindful of the fact that both communities have divergent views on how their common border and the borders of any future county for the Acholi and Madi area should be demarcated; |
| | Considering that neither 1 st January 1956 nor traditional rituals are viable and mutually acceptable mechanisms for resolving the border dispute; |
| | Recalling the observations of the Fact Finding Committee set up by the Governor of EES to look into the Acholi and Madi Border Dispute of September/October 2010 with regard to the creation of Iwire Payam: |
| | The ICC recommends the following: |
| | 1. The Acholi and Madi border dispute should be referred to the statutory organs of land/ border dispute provided for in the existing legislation. Any ruling from the statutory organ henceforth be binding on both parties, and shall remain in force. |
| | 2. The creation of new local government units purely along tribal/ethnic lines is strongly discouraged; as this will further fractionalize and fragilize the young nation. With the same breath, the ICC cautions against the creation of new local government units without proper consultations with stakeholder communities; and without respect for the procedure spelt out by the law. |
| | 3. The exact status of Iwire needs further clarification from the EES Government, given the fact that its "approval" on 30/04/2010 was in violation of the provisions of Presidential Order No. 006/2010 of March 2, 2010 giving guidelines for caretaker GOSS Ministers and State Governors/Ministers. Section 3.2 (f) of the aforementioned decree expressly forbade Caretaker Governors from changing administrative boundaries, names or locations of the seat for local government councils. Iwire Payam "approval' was during the period covered by this decree. |
| | 5.2.3: On the Issue of the Demarcation of Ame(e) Junction |
| | The ICC welcomes the decision of the government to deploy police at Ame(e) Junction to guarantee peace and security of the citizens in the area. The ICC urges the government to order a mandatory halt to all construction of houses and/or structures until such a time the status of the area would have been clarified. However, the ICC strongly recommends that any future demarcations should be carried out only after proper consultations with stakeholder communities and in an open and transparent mapper. |

stakeholder communities and in an open and transparent manner.

| Economic power sharing | No specific mention. | |
|-------------------------------|-------------------------------|--|
| Military power sharing | No specific mention. | |
| Human rights and equality | | |
| Human rights/RoL general | No specific mention. | |
| Bill of rights/simila | r No specific mention. | |
| Treaty incorporation | No specific mention. | |
| Civil and political rights | No specific mention. | |
| Socio-economic rights | No specific mention. | |

Rights related issues

| Citizenship | No specific mention. |
|----------------------------|----------------------|
| Democracy | No specific mention. |
| Detention procedures | No specific mention. |
| Media and communication | No specific mention. |
| Mobility/access | No specific mention. |
| Protection measures | No specific mention. |
| Other | No specific mention. |
| | |

Rights institutions

NHRI No specific mention.

Regional orNo specific mention.internationalHuman rightsinstitutionsHermitian

Justice sector reform

Criminal justice and No specific mention. emergency law

State of emergency No specific mention. **provisions**

Judiciary and
courtsNo specific mention.Prisons and
detentionNo specific mention.

Traditional Laws No specific mention.

Socio-economic reconstruction

| Development or socio-economic reconstruction | Socio-economic reconstruction→Development or socio-economic reconstruction→Humanitarian assistance Page 9: 5.2: Recommendations to the EES Government 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; Recognizing that true justice can only be possible through due process and the rule of Iaw; The ICC as a church group associates itself with the cry for justice coming from the afflicted communities. To this effect the ICC recommends: 2. While justice is being pursucd it is highly recommended that the EES Government considers the possibility of assisting those who lost dear ones in the conflict, especially the children they have left behind. Humanitarian aid should also be extended to the displaced persons with specific attention being paid to the mother who gave birth in the bush- |
|--|--|
| | 3. Displaced families should be granted free access and, where possible, escorted to their gardens to harvest their crops. |
| National economic plan | No specific mention. |
| Natural resources | No specific mention. |
| International funds | No specific mention. |
| Business | No specific mention. |
| Taxation | No specific mention. |
| Banks | No specific mention. |

Land, property and environment

| Land reform/rights | Land, property and environment→Land reform/rights→Land reform and management Page 8: | | |
|---------------------------------------|---|--|--|
| | 5.1. Recommendations to the Government of the Republic of South Sudan | | |
| | Considering that community land disputes and dispute over community boundaries; poses a serious threat to peace, stability and the Government's vision of promoting peaceful coexistence between the peoples of South Sudan; | | |
| | The ICC recommends the following: 1. That the Government of the Republic of South Sudan takes urgent measures to resolve all pending community land disputes including the long standing dispute between the Acholi and the Madi. In this regard the Government is urged to speed up u- re revision Of the Land Act and cause its immediate implementation. | | |
| Pastoralist/ nomadism rights | No specific mention. | | |
| Cultural heritage | No specific mention. | | |
| Environment | No specific mention. | | |
| Water or riparian rights or access | No specific mention. | | |
| Security sector | | | |
| Security Guarantees | No specific mention. | | |
| Ceasefire | No specific mention. | | |

| Police | Page 8, 5.2: Recommendations to the EES Government |
|--|---|
| | 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; |
| | Recognizing that true justice can only be possible through due process and the rule of law; |
| | The ICC as a church group associates itself with the cry for justice coming from the afflicted communities. To this effect the ICC recommends: |
| | 1. The Government of Eastern Equatoria State set up a Joint Investigative Task Force comprising of a Legal Administrator Sudan Police Services (SSPS) Detectives, United Nations Police (UNPOL) and UNMISS Human Rights Officers to carry out a thorough investigation of the criminal acts (murder, arson, looting, assault, intimidation and harassment, disturbance of the public peace, depredation by band etc) committed during the violent incidents of October and November 2011 in Magwi County, Based on the results of these investigations, all those suspected Of having committed or abetted the commission of violent crimes should be brought to justice. This Investigation may be carried out without prejudice to any ongoing peace and reconciliation initiatives undertaken by the ICC or any other group. |
| Armed forces | No specific mention. |
| DDR | No specific mention. |
| Intelligence services | No specific mention. |
| Parastatal/rebel and opposition group forces | No specific mention. |
| Withdrawal of foreign forces | No specific mention. |
| Corruption | No specific mention. |

| Crime/organised crime | Page 8, 5.1. Recommendations to the Government of the Republic of South Sudan |
|--------------------------|---|
| | Noting that the SPLA has been cited as being involved in the shooting to death of two civilians and the wounding of another during the October disturbances in Moli Tukuro; The ICC recommends the following: |
| | 2. That the Minister of Defense and the SPLA General Headquarters speed up the investigation into the circumstances that led to the fatal shooting of two civilians and the wounding of another during the October incidents at Moli Tukuro with the view to bring the perpetrators to justice through due process of the law. |
| | Page 8, 5.2: Recommendations to the EES Government |
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| | 5.2.1: On the Issue of Restore Justice: Affirming that no genuine peace, healing and reconciliation is possible without restorative justice; |
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| Drugs | No specific mention. |
| Terrorism | No specific mention. |

Transitional justice

Transitional justice No specific mention. general

Amnesty/pardon No specific mention.

| Courts | No specific mention. |
|--|------------------------|
| Mechanism | No specific mention. |
| Prisoner release | No specific mention. |
| Vetting | No specific mention. |
| Victims | No specific mention. |
| Missing persons | No specific mention. |
| Reparations | No specific mention. |
| Reconciliation | No specific mention. |
| Implementation | |
| UN signatory | No specific mention. |
| Other international signatory | l No specific mention. |
| Referendum for agreement | No specific mention. |
| International mission/force/ similar | No specific mention. |
| Enforcement mechanism | No specific mention. |
| Related cases | No specific mention. |
| Source | On file with PA-X PI. |