Peace Agreement Access Tool PA-X https://test.pax.peaceagreements.org/

Country/entity South Sudan

Region Africa (excl MENA)

Agreement name Resolutions of Mukaya County Peace and Reconciliation Conference (Yei River State)

Date 16 Mar 2019

Agreement status Multiparty signed/agreed

Interim Yes

arrangement

Sudan Conflicts (1955 -)

Agreements relate to several distinct dyads, and also the negotiated independence of South Sudan, and subsequent internal conflict in South Sudan. Sudan-South Sudan. The long-standing conflict between the north and the south of the country dates back to colonial times, where the British introduced a so-called 'Southern Policy', severely hampering population movements between these big regions. Immediately after gaining independence in 1956, southern movements started to fight for independence; this fight became professionalised in 1983 with the foundation of the soon internationally supported Sudan People's Liberation Army (SPLA). When the Islamic Front government introduced strict sharia laws in the south after it took over power in 1988 the war intensified. A decade later, the military situation reached a stalemate, enabling internationally facilitated peace negotiations to begin in 1997. After more fighting, a final negotiation push began in 2002, leading to the signing of the Comprehensive Peace Areement (CPA) in January 2005.

Sudan-South Sudan post referendum. South Sudan became independent in July 2011; since then, relations between the two countries are complicated and violent conflict led by the SPLM (North) in the Sudanese Nuba mountains region has since intensified.

Darfur. Other long-standing violent conflicts are in the east and the west of the country. In the east, the Beja Congress, established in 1957, is the spearhead of a currently 'peaceful' opposition movement. In the west, the violent conflict in Darfur intensified in the early 2000s and rapidly gained international attention, even resulting in genocide charges against leading figures of the Sudanese government. The situation on the ground is complex, with over a dozen organisations (most notably the Sudanese Liberation Movement and the Justice and Equality Movement) fighting the Sudanese government and allied groups like the Janjaweed – although all parties have switched sides on numerous occasions. Several mediation attempts have not been successful, due to the shaky commitment of the Sudanese central government and the distrust among the armed opposition.

South Sudan - internal

In December 2013, after president Salva Kiir accused opposition leader Riek Machar of attempting a coup, violent conflict broke out between government forces of the SPLM/A and anti-governmental groups. In addition, several other political militias as well as communal militias have joined the conflict. In 2015 the Agreement on the Resolution of the Conflict in South Sudan (ARCSS) was signed. Due to unsuccessful implementation the agreement was revitalized in 2018. In September 2019, Kiir and Machar agreed to establish a power-sharing government after struggles on forming a unity transitional government.

Close Sudan Conflicts (1955 -)

Stage Framework/substantive - partial

Conflict nature Territory

Peace process South Sudan: Post-secession Local agreements

Parties Multiparty community based agreement of reconciliation signed by the following

representatives from Mukaya community:

Scopas Loduo Torujo, Paramount Chief

Martin Tayak James, Head Chief Joel Bodi Doudi, Head Chief Robert Lenga Morris, Head Chief Stephen Lemi Michael, Elder Mary Tereka Paulo, Women Laiza Gila Zakayu, Youth

Morgan Allan Lukudu, Intellectual Keji Joice Nelson, Chair Lady Glady Muro Simon, Pastor

Third parties Witnessed by Evangelical Presbyterian Church (EPC) Bishop and head of EPC Peace Desk,

Yei River State:

Arch Bishop Elias Taban Parangi

Description A short community reconciliation agreement which attempts to resolve ongoing conflict

and community disputes in the local area. Re-engagement with local fighters in Mukaya, as well as return of stolen property and resolution of local county border disputes are part of the conflict driven resolutions. The agreement also provides for clean drinking

water, health infrastructure and reconstruction of roads.

Agreement SS_190316_Resolutions of Mukaya County Peace and Reconciliation Conference.pdf

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Groups

Children/youth No specific mention.

Disabled persons No specific mention.

Elderly/age No specific mention.

Migrant workers No specific mention.

Racial/ethnic/ No specific mention. **national group**

Religious groups No specific mention.

Indigenous people No specific mention.

Other groups No specific mention.

Refugees/displaced No specific mention.

persons

Social class No specific mention.

Gender

Women, girls and

Page 2, Signed by:, 6. Mary Tereka Paulo, Women

gender

Men and boys No specific mention.

LGBTI No specific mention.

Family No specific mention.

State definition

Nature of state

No specific mention.

(general)

State configuration No specific mention.

Self determination No specific mention.

Referendum No specific mention.

State symbols No specific mention.

Independence/ secession No specific mention.

Accession/ unification No specific mention.

Border delimitation No specific mention.

Cross-border

provision

No specific mention.

Governance

Political

Governance→Political institutions (new or reformed)→General references

reformed)

institutions (new or Page 1, 6. State Government to create two (2) more Payam to solve some of the conflict 7. State Government to resolve the Yei River County and Otogo County border dispute

with Soka Payam of Mukaya County

(see also territorial power-sharing)

Elections

No specific mention.

Electoral commission

No specific mention.

Political parties

reform

No specific mention.

Civil society

Page 1, 4. EPC and ECSS to continue the engagement of Mukaya County on Peace

Building, Conflict Resolution and Capacity Building activities

Traditional/ religious leaders Page 1, 1. Reconciliation and healing conference to be conducted in Mukaya led by the leadership of the Evangelical Presbyterian Church and ECSS Lainya Diocese that brings

the entire Community of Mukaya together.

Page 1, 3. The communities also resolved that Mukaya leaders with support of EPC Peace Desk to continue engagement of Mukaya sons who are in the bushes of Mukaya to come

out for Peace.

4.EPC and ECSS to continue the engagement of Mukaya County on Peace Building,

Conflict Resolution and Capacity Building activities

5. Formation of joint council of elders to oversee return of robbed or looted items to

rightful owners.

Public

administration

No specific mention.

Constitution

No specific mention.

Power sharing

Political power sharing

No specific mention.

Territorial power sharing

Power sharing→Territorial power sharing→Local/municipal government

Page 1, 6. State Government to create two (2) more Payam to solve some of the conflict

Power sharing→Territorial power sharing→Other

Page 2, 7. State Government to resolve the Yei River County and Otogo County border

dispute with Soka Payam of Mukaya County

Economic power

No specific mention.

sharing

Military power

sharing

No specific mention.

Human rights and equality

Human rights/RoL No specific mention.

general

Bill of rights/similar No specific mention.

Treaty

No specific mention.

incorporation

Civil and political

No specific mention.

rights

Socio-economic

rights

No specific mention.

Rights related issues

Citizenship No specific mention.

No specific mention. **Democracy**

Detention procedures No specific mention.

Media and communication No specific mention.

Mobility/access

No specific mention.

Protection measures

No specific mention.

Other

No specific mention.

Rights institutions

NHRI No specific mention.

Regional or international human rights

institutions

No specific mention.

Justice sector reform

Criminal justice and No specific mention.

emergency law

State of emergency No specific mention.

provisions

Judiciary and

No specific mention.

courts

Prisons and

detention

No specific mention.

Traditional Laws No specific mention.

Socio-economic reconstruction

Development or socio-economic

 $Socio-economic\ reconstruction {\rightarrow} Development\ or\ socio-economic\ reconstruction {\rightarrow} Socio-economic\ reconstruction$

economic development

reconstruction Page 1, 2. The communities further resolved that lasting peace can be achieved through

provision of basic services like clean:

- Clean drinking water,

- Provision agricultural tools and seeds,

Socio-economic reconstruction→Development or socio-economic

reconstruction→Infrastructure and reconstruction Page 1, 2. ... - Establishment of health centers

- Rehabilitation of Roads

National economic No specific mention.

plan

Natural resources Page 1, 2. The communities further resolved that lasting peace can be achieved through

provision of basic services like clean:

- Clean drinking water,

- Provision agricultural tools and seeds,

International funds No specific mention.

Business No specific mention.

Taxation No specific mention.

Banks No specific mention.

Land, property and environment

Land reform/rights Land, property and environment→Land reform/rights→Property return and restitution

Page 1, 5. Formation of joint council of elders to oversee return of robbed or looted items

to rightful owners.

Pastoralist/

nomadism rights

No specific mention.

Cultural heritage No specific mention.

Environment No specific mention.

Water or riparian rights or access

Page 1, 2. The communities further resolved that lasting peace can be achieved through

provision of basic services like clean:

- Clean drinking water

Security sector

Security Guarantees

No specific mention.

Ceasefire

No specific mention.

Police

No specific mention.

Armed forces

No specific mention.

DDR

No specific mention.

Intelligence services

No specific mention.

Parastatal/rebel and opposition group forces Page 1, 3. The communities also resolved that Mukaya leaders with support of EPC Peace Desk to continue engagement of Mukaya sons who are in the bushes of Mukaya to come out for Peace

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Withdrawal of foreign forces

No specific mention.

Corruption

No specific mention.

Crime/organised crime

Page 1, 5. Formation of joint council of elders to oversee return of robbed or looted items

to rightful owners.

Drugs

No specific mention.

Terrorism

No specific mention.

Transitional justice

Transitional justice No specific mention.

general

Amnesty/pardon No specific mention.

Courts No specific mention.

Mechanism No specific mention.

Prisoner release No specific mention.

Vetting No specific mention.

Victims No specific mention.

Missing persons No specific mention.

Reparations No specific mention.

Reconciliation Page 1, 1. Reconciliation and healing conference to be conducted in Mukaya led by the

leadership of the Evangelical Presbyterian Church and ECSS Lainya Diocese that brings

the entire Community of Mukaya together.

Implementation

UN signatory No specific mention.

Other international No specific mention.

signatory

Referendum for agreement

No specific mention.

International mission/force/

No specific mention.

similar

Enforcement mechanism

No specific mention.

Related cases

No specific mention.

Source

https://www.tandfonline.com/doi/pdf/10.1080/08865655.2017.1294497